**CLOSED** 

# U.S. District Court Northern District of Georgia (Atlanta) CRIMINAL DOCKET FOR CASE #: 1:20-mj-00677-JSA All Defendants

Case title: USA v. Woodall Other court case number:

2:20mj30281 USDC, Eastern District of Michigan, Detroit

Date Filed: 08/17/2020 Date Terminated: 08/17/2020

Assigned to: Magistrate Judge

Justin S. Anand

**Defendant (1)** 

Tremaine James Woodall

TERMINATED: 08/17/2020

represented by **Stephen Patrick Johnson** 

Federal Defender Program Inc.—Atl Suite 1500, Centennial Tower 101 Marietta Street, NW Atlanta, GA 30303 404–688–7530

Fax: 404-688-0768

Email: Stephen P Johnson@FD.org

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Designation: Public Defender or Community

Defender Appointment

**Pending Counts** 

**Disposition** 

None

**Highest Offense Level** 

(Opening)

None

**Terminated Counts** 

**Disposition** 

None

**Highest Offense Level** 

(Terminated)

None

**Complaints** 

**Disposition** 

18:1591 SEX TRAFFICKING OF CHILDREN OR BY FORCE, FRAUD, OR COERCION

#### **Plaintiff**

**USA** 

#### represented by Erin N. Spritzer

Office of the United States Attorney–ATL600 Northern District of Georgia 600 United States Courthouse 75 Ted Turner Dr., S.W. Atlanta, GA 30303 404–581–6358

Fax: 404-581-6181

Email: <a href="mailto:erin.spritzer@usdoj.gov">erin.spritzer@usdoj.gov</a>

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Designation: Retained

Date Filed	#	Page	Docket Text
08/17/2020			Arrest (Rule 40) of Tremaine James Woodall. (bdb) (Entered: 08/18/2020)
08/17/2020	1		ORDER APPOINTING FEDERAL PUBLIC DEFENDER Stephen Patrick Johnson as to Tremaine James Woodall. Signed by Magistrate Judge Justin S. Anand on 8/17/2020. (bdb) (Entered: 08/18/2020)
08/17/2020	2		Minute Entry for proceedings held before Magistrate Judge Justin S. Anand: Initial Appearance in Rule 5(c)(3) Proceedings as to Tremaine James Woodall held on 8/17/2020. Defendant waives Identity and Preliminary Hearing in this district only. Waiver filed. Government's motion for detention, filed. Commitment issued. (Attachments: # 1 Charging Documents) (Tape #FTR) (bdb) (Entered: 08/18/2020)
08/17/2020	3		MOTION for Detention by USA as to Tremaine James Woodall. (bdb) (Additional attachment(s) added on 8/18/2020: # 1 Stamped Motion) (bdb). (Entered: 08/18/2020)
08/17/2020	4		WAIVER of Rule 5 Hearings by Tremaine James Woodall. (bdb) (Entered: 08/18/2020)
08/17/2020	<u>5</u>		COMMITMENT TO ANOTHER DISTRICT as to Tremaine James Woodall. Defendant committed to USDC, Eastern District of Michigan. Signed by Magistrate Judge Justin S. Anand on 8/17/2020. (bdb) (Entered: 08/18/2020)
08/17/2020			Magistrate Case Closed. Defendant Tremaine James Woodall terminated. (bdb) (Entered: 08/18/2020)
08/18/2020			Transmittal of Rule 5(c)(3) Documents as to Tremaine James Woodall, sent to USDC, Eastern District of Michigan, Detroit via electronic mail. Original case file with Commitment Order and docket sheet. (bdb) (Entered: 08/18/2020)

Case 2c26-eni-302-Anj-ode TY-JEAF Docum BADEID-115d 58FCT/02001420ge Page 13 of 15

FILED IN CHAMBERS U.S.D.C ATLANTA

Date: Aug 17 2020

JAMES N. HATTEN, Clerk

By: s/B. Evans

Deputy Clerk

#### UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF GEORGIA ATLANTA DIVISION

UNITED STATES OF AMERICA,

٧.

CASE NO. 1:20-MJ-677

TREMAINE JAMES WOODALL,

Defendant.

#### **ORDER APPOINTING COUNSEL**

STEPHEN P. JOHNSON

The above-named defendant has testified under oath or has filed with the Court an affidavit of financial status and hereby satisfied this Court that he or she is financially unable to employ counsel.

Accordingly, the **FEDERAL DEFENDER PROGRAM, INC.**, is hereby appointed to represent this defendant in the above-captioned case unless relieved by an Order of this Court or by Order of the Court of Appeals.

Dated at Atlanta, Georgia this 17th day of August, 2020.

JÚSTÍN S. ANAND

UMTED STATES MAGISTRATE JUDGE

## Case 2:20-mi-30281-01477\_jECF No.5mBageID=116d 59F1702001420 Plage 4 of 15 MAGISTRATE'S CRIMINAL MINUTES - REMOVALS (Rule 5 & 5.1)

				DATE:	8/17/20	@ 2:42 p.m.		
				FTR:		@		
				TIME IN O	COURT: 13 min	utes		
MAG	SISTRATE JUDGE	JUSTIN S. ANAND	COURTROOM DEPUTY CLERK: B. Evans					
CAS	E NUMBER:	1:20-MJ-677	DEFENDANT	DEFENDANT'S NAME: Tremaine James Wood				
AUS	A: Erin Spri	itzer	DEFENDANT	DEFENDANT'S ATTY:		Stephen Johnson		
USP	O / PTR: Lisa Mod	ore	() Retained	() Retained () CJA (x) FDP () Waived				
Х	ARREST DATE	8/17/20						
Х	Initial appearance	hearing held.		X	Defendant inform	ed of rights.		
	Interpreter sworn:							
	_	COU	NSEL					
Х	ORDER appointing	g Federal Defender as couns	sel for defendant.	X O	RAL financial affid	lavit		
	ORDER appointing			as counsel for defendant.				
	ORDER: defendan	it to pay attorney's fees as fo	ollows:					
		<u>IDENTITY / P</u>	RELIMINARY HE	EARING				
х	Defendant WAIVE	S identity hearing.		x	WAIVER FI	LED		
	Identity hearing HELD. Def is named def. in indictment/complaint; held for removal to other district.							
Х	Defendant WAIVES preliminary hearing in this district only.							
	- Preliminary hearing	g HELD. Probable c	ause found; def. h	neld to Dist	rict Court for remo	oval to other district		
х	- Commitment issue	<u>——</u> d.						
		BOND/PRETRI	AL DETENTION	<u>HEARING</u>				
Х	Government motio	n for detention filed. Pretrial	hearing set for		(	@		
	- Pretrial hearing set	t for	@	(	In charging o	district.)		
	- Bond/Pretrial deter	ntion hearing held.						
	- Government motio	n for detention () GRANTE	ED ()DENIE	)				
	- Pretrial detention o	ordered. Written	order to follow.					
	- BOND set at \$	<u>——</u>	NON-SURETY	S	SURETY			
		ash p	property		orporate surety O	NLY		
	SPECIAL CONDIT	TIONS:						
	-							
	Bond filed. Defend	dant released.						
	- Bond not executed	l. Defendant to remain in M	arshal's custody.					
	- Motion ( v	erbal) to reduce/revoke bo	ond filed.					
	Motion to reduce/re	evoke bond (	GRANTED		ENIED			
	- See page 2							

Case 2020seni-30281-00677-JERF Dlocum RAD21D=112d 58821702001p20e 12agre25 of 15 Page 2 Defendant: Case No.: Date: WITNESSES: **EXHIBITS**:

RETAINED by the Court RETURNED to counsel

Original Exhibits

#### IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA ATLANTA DIVISION

#### Government's Motion for Detention

The United States of America, by counsel, Byung J. Pak, United States Attorney, and Erin N Spritzer, Assistant United States Attorney for the Northern District of Georgia, moves for detention under 18 U.S.C. §§ 3142(e) and (f).

#### 1. Eligibility of Case

This case is eligible for a detention order because this case involves:

18 U.S.C. § 1591 violation;

Any felony involving a minor that is not otherwise a crime of violence; A serious risk that the defendant will flee.

#### 2. Reason for Detention

The Court should detain defendant because there are no conditions of release that will reasonably assure the appearance of the person as required and the safety of any other person and the community.

#### 3. Rebuttable Presumption

The United States will invoke the rebuttable presumption that no condition or combination of conditions will reasonably assure the appearance of the defendant as required and the safety of the community pursuant to 18 U.S.C. §

<u>3142(e)(3)</u>. The presumption applies because there is probable cause to believe that the defendant committed:

An offense involving a MINOR victim under 18 U.S.C. §§ 1201, 1591, 2241, 2242, 2244(a)(1), 2245, 2251, 2251A, 2252(a)(1), 2252(a)(2), 2252(a)(3), 2252A(a)(1), 2252A(a)(2), 2252A(a)(3), 2252A(a)(4), 2260, 2421, 2422, 2423 or 2425.

The United States will not invoke the rebuttable presumption that no condition or combination of conditions will reasonably assure the safety of any other person and the community pursuant to 18 U.S.C. § 3142(e)(2).

#### 4. Time for Detention Hearing

The United States requests the Court conduct the detention hearing after continuance of 2 days.

The United States requests leave of Court to supplement this motion with additional grounds or presumptions for detention.

Dated: August 17, 2020.

Richard Russell Federal Building 75 Ted Turner Drive S.W., Suite 600 Atlanta, Georgia 30303-3309

Phone: (404) 581-6000 Fax: (404) 581-6181 (404) 581-6358 Respectfully submitted,

BYUNG J. PAK United States Attorney

ERIN N SPRITZER Assistant United States Attorney Ga. Bar No. 152374

#### **Certificate of Service**

I served this document today by handing a copy to defense counsel:

\*\*\*Certificate\_of\_Service\_Party\_Full\_Name\_TE\*\*\*

August 17, 2020

/s/ERIN N SPRITZER

ERIN N SPRITZER

\*\*\*Atty\_Government\_Role\_MC\*\*\*

Date: 08 17 2020

JAMES N. HATTEN, Clerk

By: \_s/B. Evans

**Deputy Clerk** 

### IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA ATLANTA DIVISION

UNITED STATES OF AMERICA

v.

TREMAINE JAMES WOODALL

Criminal Action No.

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Dated: August 17, 2020.

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Phone: (404) 581-6000 Fax: (404) 581-6181 (404) 581-6358 Respectfully submitted,

BYUNG J. PAK United States Attorney

ERIN N SPRITZER Assistant United States Attorney Ga. Bar No. 152374

#### **Certificate of Service**

I served this document today by handing a copy to defense counsel:

\*\*\*Certificate\_of\_Service\_Party\_Full\_Name\_TE\*\*\*

August 17, 2020

/s/ERIN N SPRITZER

ERIN N SPRITZER

\*\*\*Atty\_Government\_Role\_MC\*\*\*

AO 466A (Rev. 12/09) Waiver of Rule 5 & 5.1 Hearings (Complaint or Indictment)

FILED IN OPEN COURT U.S.D.C. - Atlanta

### UNITED STATES DISTRICT COURT

for the

AUG 17 2020

Northern District of Georgia JAMES N. HATTEN, Clerk Deputy Clerk By: United States of America Case No. 1:20-mj-677 v. TREMAINE JAMES WOODALL Charging District's Case No. 2:20-mj-30281 Defendant WAIVER OF RULE 5 & 5.1 HEARINGS (Complaint or Indictment) I understand that I have been charged in another district, the (name of other court) Eastern District of Michigan I have been informed of the charges and of my rights to: retain counsel or request the assignment of counsel if I am unable to retain counsel; (1)(2)an identity hearing to determine whether I am the person named in the charges; (3) production of the warrant, a certified copy of the warrant, or a reliable electronic copy of either; (4) a preliminary hearing within 14 days of my first appearance if I am in custody and 21 days otherwise unless I am indicted — to determine whether there is probable cause to believe that an offense has

(6) request transfer of the proceedings to this district under Fed. R. Crim. P. 20, to plead guilty.

I agree to waive my right(s) to:
□ an identity hearing and production of the warrant.
□ a preliminary hearing.
□ a detention hearing.

an identity hearing, production of the warrant, and any preliminary or detention hearing to which I may be entitled in this district. I request that those hearings be held in the prosecuting district, at a time set by that court.

Date:

II & Magigt

Magistrate Judge

been committed:

Defendant's signature

Signature of defendant's attorney

Printed name of defendant's attorney

## FILED IN CHAMBERS Case 2:20 Sej1320 Shij-10 bit 77-JSAF boctin teagles Drailed to 12 to 12 to 15 of 1.5 of

Date: Aug 17 2020

AO 94 (Rev. 12/03) Commitment to Another District

JAMES N. HATTEN, Clerk	
By: s/B. Evans	
Deputy Clerk	

UNITED STATES DISTRICT COURT  By: s/B. Evans Deputy Clerk							
	District of		Georgia		Deputy Clerk		
UNITEI	_	COMMITMENT TO ANOTHER DISTRICT					
TREM	AINE JAMES WOODALL						
	DOCKET NUMBER			MAGISTRATE J			
District of	Arrest District of Off	lense		District of Arrest		District of Offense	
				1:20-mj-677	2	2:20-mj-30281	
CHARGES AGAINST THE DEFENDANT ARE BASED UPON AN  Indictment Information x Complaint Other (specify)  harging a violation of 18 U.S.C. § 1591							
		1071					
DISTRICT OF (	OFFENSE  Eastern District of Michigan	ran					
DESCRIPTION	OF CHARGES:	<u>an</u>					
	Sex trafficking of a minor, and sex trafficking using force, fraud and coercion.						
CURRENT BON	ND STATUS:						
<ul> <li>□ Bail fixed at and conditions were not met</li> <li>□ Government moved for detention and defendant detained after hearing in District of Arrest</li> <li>x Government moved for detention and defendant detained pending detention hearing in District of Offense</li> <li>□ Other (specify)</li> </ul>							
Representation:			l Defender	Organization [	CJA Attorne	ey 🗌 None	
Interpreter Requ	uired? X No	'es	Lar	nguage:			
TO: THE UNITED STATES MARSHAL  You are hereby commanded to take custody of the above named defendant and to transport that defendant with a certified copy of this commitment forthwith to the district of offense as specified above and there deliver the defendant to the United States Marshal for that District or to some other officer authorized to receive the defendant.							
Au	August 17, 2020 Qustin S. Anand Date Judge						
Date // Judge							
		RET	TURN				
This commitment was received and executed as follows:							
DATE COMMITME	PLACE OF C	PLACE OF COMMITMENT		DATE DEFE	ENDANT COMMITTED		
DATE	UNITED STATES MARSHAL			(BY) DEPUTY MARSI	HAL		